

**THE PUBLIC AFFAIRS LUNCHEON CLUB  
2023-2024 SCHOLARSHIP APPLICATION**

**PERSONAL INFORMATION**

**Name:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **Registered to Vote:** \_\_\_\_\_ (Y/N)

**Address:** \_\_\_\_\_ (street) \_\_\_\_\_ (apt. no.)

\_\_\_\_\_ (city) \_\_\_\_\_ (zip) \_\_\_\_\_

**Phone:** \_\_\_\_\_ (cell) \_\_\_\_\_ (landline)

**Email:** \_\_\_\_\_ @ \_\_\_\_\_

**HIGH SCHOOL:**

**School Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**GPA (most recent; date):** \_\_\_\_\_

**SAT score:** \_\_\_\_\_ **ACT score:** \_\_\_\_\_

**AP score/subjects:** \_\_\_\_\_

**ACTIVITIES AND ACHIEVEMENTS (high school):**

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**CIVIC/POLITICAL ACTIVITIES or JOB (outside of school):**

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**Feel free to attach additional pages if necessary**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_